

# Application for Line Officer/Director/Delegate/Alternate

## Morris County NJ USBC Association

Please fill in all pertinent information and return to:

Annette J. Oswald

16 Sparta Road, Stanhope, NJ 07874-2877

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**ALL APPLICANTS MUST BE A USBC MEMBER IN GOOD STANDING OF MC NJ USBC ASSOCIATION**

CANDIDATE INFORMATION – GENERAL	
Name	
Address	
Telephone	Home: _____ Cell: _____
Email Address	
USBC No.	
CANDIDATE FOR OFFICE OF:	<input type="checkbox"/> President <input type="checkbox"/> 1 <sup>st</sup> Vice President <input type="checkbox"/> 2 <sup>nd</sup> Vice President <input type="checkbox"/> 3 <sup>rd</sup> Vice President <input type="checkbox"/> Director <input type="checkbox"/> Youth Director <input type="checkbox"/> Delegate USBC Annual Meeting (Reno, NV – April, 2019) <input type="checkbox"/> Alternate USBC Annual Meeting (Reno, NV – April, 2019) <input type="checkbox"/> Delegate NJ State 2019 Annual Meeting (Site and date TBD)
Are you an active/sanctioned bowler this current season?	<input type="checkbox"/> Yes <input type="checkbox"/> No
How many years (approx.) have you been a sanctioned bowler in Morris County?	Years: _____
Are you a Certified Bowling Coach	<input type="checkbox"/> Yes <input type="checkbox"/> No    Level: _____
Are you a Certified Lane Inspector	<input type="checkbox"/> Yes <input type="checkbox"/> No    Inspector # _____
Are you a Certified Volunteer	<input type="checkbox"/> Yes <input type="checkbox"/> No    Expiration Date # _____
EXPERIENCE	
<b>League Participation</b> Please list all leagues for current season you are a sanctioned member (Morris County USBC Association only) (if more space is needed, please add on separate sheet of paper)	League: Bowling Center:  League: Bowling Center:  League: Bowling Center:
<b>Bowling Offices Held:</b> Please list <u>League Offices</u> held in Morris County USBC BA, WBA and/or Youth leagues and years in which positions served (begin with most recent) (if more space is needed, please add on separate sheet of paper)	Title: Dates Held:  Title: Dates Held:  Title: Dates Held:  Title: Dates Held:

<p><b>Bowling Offices Held:</b> Please list <u>Board Offices held in Morris County USBC BA, WBA and/or Youth</u> and years served (begin with most recent) (if more space is needed, please add on separate sheet of paper)</p>	<p>Title: Dates Held:</p> <p>Title: Dates Held:</p> <p>Title: Dates Held:</p> <p>Title: Dates Held:</p>
<p>Did you serve as a Delegate to the USBC (ABC or WIBC)?</p> <ul style="list-style-type: none"> <li>- If Yes, please list which National Association and years served</li> </ul>	<p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>-</p> <p>-</p> <p>-</p> <p>-</p>
<p>Did you serve as an Officer, Director and/or Delegate to the NJ State Men's, Women's and/or Youth Association.</p> <ul style="list-style-type: none"> <li>- If yes, please list The Association you represented and years served</li> </ul>	<p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>-</p> <p>-</p> <p>-</p> <p>-</p>
<p><b>Committees Served</b> Please list Committees you have served on and indicate if Chairperson (County, State and/or Youth Associations and years served)</p>	<p>Committee: Dates Served:</p> <p>Committee: Dates Served:</p> <p>Committee: Dates Served:</p> <p>Committee: Dates Served:</p>
<p>Have you attended any bowling related workshops? If yes, please list.</p>	<p>-</p> <p>-</p> <p>-</p> <p>-</p>
<p>Have you received any bowling honors? If yes, please list.</p>	<p>-</p> <p>-</p> <p>-</p> <p>-</p>
<p>Have you served on other Boards (such as Northwest NJ Bowling Council, NJ State Bowling Council and or National Board). If yes, please list.</p>	<p>-</p> <p>-</p> <p>-</p> <p>-</p>

**Overall Comments/Commitment**

**Why do you want to serve on the Morris County NJ Association Board?**

**As a candidate to serve on the Board of Directors for Morris County NJ Association, I pledge my commitment to fulfill the Mission of this Association. The primary objective of the Board of Directors is to provide quality service and support to all our bowlers with the ultimate goal of continuing interest and enthusiasm in the sport of bowling.**

\_\_\_\_\_  
**Candidate's Signature**

\_\_\_\_\_  
**Date**

*If additional space is required, please limit your application to one (1) additional pages. This document must be returned in the original format presented.*

The 2018 MC NJ USBC Association Meeting will be held on Sunday, March 11, 2018 at 9:00 a.m. at the Hopatcong Senior Center, 32 Lakeside Boulevard (behind QuickChek), Hopatcong, NJ 07843.

Deadline for your Application to be included in the Nominating Committee Report is Saturday, March 3, 2018 for the March 11<sup>th</sup> meeting.

If you plan to run from the floor, applications must be submitted to the Nominating Committee Chair at least 72 hours (9:00a Thursday, March 8) prior to the Annual Meeting date of March 11, 2018.

**Note:** For the 2018 election, the terms of office for directors will vary from one (1) year to three (3) years based on a staggered system. First year only, seven (7) directors elected for three (3) year term, seven (7) directors elected for two (2) year term and six (6) directors elected for a one (1) year term. Youth directors shall also be staggered within the framework of the twenty (20) positions: two (2) youth directors for three (3) year term, one (1) youth director for two (2) year term and one (1) youth director for one (1) year term. Director numbers will be chosen randomly by the Election Committee prior to the first Election. Future elections will be three (3) year terms.